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CONFIRMATION NO. 6752

|                                                                                                                                                                                                                                                                                                        |                                                                                                                   |                           |                                                                                                                                                                                                                                                                                 |                                         |                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|
| SERIAL NUMBER<br>10/716,232                                                                                                                                                                                                                                                                            | FILING DATE<br>11/18/2003<br><br>RULE                                                                             | CLASS<br>585              | GROUP ART UNIT<br>1764                                                                                                                                                                                                                                                          | ATTORNEY<br>DOCKET NO.<br>ABBLUM/266/US |                            |
| <b>APPLICANTS</b><br>Charles Sumner, Livingston, NJ;<br><br><b>** CONTINUING DATA *****</b><br><br><b>** FOREIGN APPLICATIONS *****</b>                                                                                                                                                                |                                                                                                                   |                           |                                                                                                                                                                                                                                                                                 |                                         |                            |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 02/13/2004</b>                                                                                                                                                                                                                             |                                                                                                                   |                           |                                                                                                                                                                                                                                                                                 |                                         |                            |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged <u>Examiner's Signature</u> <u>Initials</u> |                                                                                                                   | STATE OR<br>COUNTRY<br>NJ | SHEETS<br>DRAWING<br>6                                                                                                                                                                                                                                                          | TOTAL<br>CLAIMS<br>41                   | INDEPENDENT<br>CLAIMS<br>2 |
| <b>ADDRESS</b><br>Alix, Yale & Ristas, LLP<br>750 Main Street<br>Hartford, CT<br>06103-2721                                                                                                                                                                                                            |                                                                                                                   |                           |                                                                                                                                                                                                                                                                                 |                                         |                            |
| <b>TITLE</b><br>Production of propylene from steam cracking of hydrocarbons, particularly ethane                                                                                                                                                                                                       |                                                                                                                   |                           |                                                                                                                                                                                                                                                                                 |                                         |                            |
| FILING FEE<br>RECEIVED<br>1278                                                                                                                                                                                                                                                                         | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                           | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                         |                            |